 ***THOMASVILLE EXCHANGE CLUB***

***DEEP SOUTH FAIR***

PO Box 704

Thomasville, GA 31799

It’s that time again! Time for the ***2021 Deep South Fair***, October 12th– 16th. Midwest Rides will join us again with newer and faster rides. Other attractions will include the much-anticipated Demolition Derby on Tuesday and Thursday nights with The Parks at Chehaw from Albany joining us with displays and live animals on Wednesday night and on Saturday for Kid’s Day. Last year’s Commercial Exhibit Space was a sell out and with the positive comments that we received; we are expecting the same this year.

We are offering to you the first opportunity to reserve display space for your goods and services in our commercial exhibit building. Everyone who enters the gates must enter through this building before reaching the midway. As an added incentive, all must exit thru the exhibitsuntil 10:00p.m. This exposes your business to everyone attending the Deep South Fair. This is truly a ‘BIG BANG FOR THE BUCK’. *Your participation continues to assist us in our ongoing projects of Child Abuse Prevention, Scholarships to* *Graduating Seniors and other local concerns*.

Display Area

10’ X 10’ - $135.00

10’ X 20’ - $185.00

10’ X 30’ - $ 235.00

10’ X 40’ - $285.00

10’ X 50’ - $335.00

(Includes access to 110V electricity)

(2 Vendor Passes, 2 Parking Passes)

(Tables and chairs are not provided)

You will find a registration form and our rules and regulations enclosed.

As we are expecting a great Fair this year, we are asking that you make your exhibit reservations as soon as possible.

See you at the Deep South Fair!

Sincerely,

Lee Gerald 229-224-0687

Lee Gerald, Chairman of Commercial Exhibits

Otis Boyd 229-225-5301

Otis Boyd, Co-Chairman of Commercial Exhibits

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REGISTRATION

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of product or service \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please reserve the following exhibit spaces:

\_\_\_\_ 10’ X 10’ @ $135.00 \_\_\_\_ 10 X 20’ @ $185.00 \_\_\_\_ 10 X 30’ @ $235.00

\_\_\_\_ 10’ X 40’ @ $285.00 \_\_\_\_ 10 X 50’ @ $335.00

(Includes access to 110V electricity)

(2 Vendor Passes, 2 Parking Passes)

(Tables and chairs are not provided)

Total enclosed $\_\_\_\_.\_\_\_

**Please make check or money order payable to Deep South Fair & enclose with registration**

Mail to:

Deep South Fair Registration

PO Box 704

Thomasville, GA 31799

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RULES & REGULATIONS

**NOTHING IS TO BE ATTACHED DIRECTLY TO THE WALL**

**THERE IS A STRIP OF WOOD LOCATED 8’ FROM THE FLOOR**

**THIS IS TO BE USED FOR ANY WALL DISPLAY**

**AISLE DISPLAYS MAY USE OVERHEAD CABLE**

**NO VEHICLES DRIVEN INSIDE BUILDING**

**NO RAFFLE TICKETS CAN BE SOLD**

**YOU MAY SELL FROM YOUR BOOTH**

**YOU MAY HAVE REGISTRATIONS FOR DRAWINGS**

**SET UP TIMES**

**SUNDAY, OCTOBER 10 NOON – 5:00PM**

**MONDAY, OCTOBER 11 8:00AM – 6:00PM**

**EXHIBIT HOURS**

**TUESDAY – 5:30PM – 10:00PM**

**WEDNESDAY – 6:00PM – 10:00PM**

**THURSDAY – 5:30PM – 10:00PM**

**FRIDAY – 6:00PM – 10:00PM**

**SATURDAY – 4:00PM –10:00PM**

**(WE ASK THAT YOU DO NOT REMOVE ANY DISPLAY UNTIL AFTER THE FAIR CLOSES ON SATURDAY NIGHT)**

**BREAK DOWN TIMES**

**SUNDAY, OCTOBER 17 9:00AM – 5:00PM**

**MONDAY, OCTOBER 18 9:00AM - NOON**

**ALL DISPLAYS MUST BE REMOVED BY NOON ON MONDAY**

**I HAVE READ THE ABOVE AND AGREE TO ABIDE BY THE RULES AND REGULATIONS.**

**COMPANY NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PRINT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**